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Bib Data Sheet

**CONFIRMATION NO. 4150**

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---|---|---|---|---|
| 10/680,551 | 10/07/2003<br>RULE | 052 | 3635 | 1088.149US02 |

**APPLICANTS**

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**** CONTINUING DATA ***************************

This appln claims benefit of 60/416,954 10/07/2002

**** FOREIGN APPLICATIONS *********************

None

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**
** 01/02/2004

| Foreign Priority claimed | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|
| ☐ yes ☑ no | MN | 12 | 34 | 3 |
| 35 USC 119 (a-d) conditions met ☐ yes ☐ no ☐ Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature Initials | | | | |

**ADDRESS**
24113

**TITLE**

Lightweight portable stage

| FILING FEE RECEIVED | FEES: Authority has been given in Paper |
|---|---|
| 1152 | No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |

- ☐ All Fees
- ☐ 1.16 Fees ( Filing )
- ☐ 1.17 Fees ( Processing Ext. of time )
- ☐ 1.18 Fees ( Issue )
- ☐ Other _____
- ☐ Credit